

## **AGENDA**

### **Joint Conference Committee Waukesha County Health and Human Services Board Monday, March 3, 2014**

**1:30 p.m.  
Multipurpose Room  
Waukesha County Mental Health Center**

#### **Agenda**

1. Call to Order
2. Discuss, review and approve meeting/minutes
3. Announcements
4. Hospital Statistics
5. Performance Improvement
6. Utilization Review
7. Medical and Psychological Staff
8. Hospital Services Update
9. Insurance denials
10. Policies and Procedures
  - 10a. Dietary Supplements
11. Other
  - 11a. Initial appointment: Shawn Johnson, Psy.D.
  - 11b. Electronic Health Record update as it relates to Mental Health Center
12. Next Meeting Agenda Items
13. Adjournment

If you have any questions, please contact Chairman Michael O'Brien at (262) 542-7604.